

**SERVICE ACADEMY APPLICATION FORM
OFFICE OF SENATOR MITCH McCONNELL**

Senator Mitch McConnell
361-A Russell Building
Attention: Stephanie Penn
Washington, D.C. 20510
(202) 224-2541

Please Type or Print. Do not reproduce or alter this form in any way.

IT IS MY DESIRE TO ATTEND THE UNITED STATES: 1. _____

2. _____ or 3. _____ ACADEMY. (You may select more than one. If selecting more than one, place them in the order of preference.)

FULL NAME: _____
Last First Middle

LEGAL ADDRESS IN KENTUCKY: _____
Street

city, state, and zip code

TELEPHONE: (_____) _____ CONGRESSIONAL DISTRICT: _____

COUNTY: _____ DATE OF BIRTH: _____ LEGAL RESIDENT OF KY?: _____

SOCIAL SECURITY NUMBER: _____

Complete the section below only if it applies:

TEMPORARY ADDRESS AND PHONE: _____

REASON FOR TEMPORARY LOCATION: _____

TEMPORARY LOCATION WILL EXPIRE:

FATHER'S NAME: _____ LIVING: ____ DECEASED: ____

FORMER OR CURRENT SERVICEMEMBER? YES NO IF YES, WHAT BRANCH? _____

MOTHER'S NAME: _____ LIVING: ____ DECEASED: ____

FORMER OR CURRENT SERVICEMEMBER? YES NO IF YES, WHAT BRANCH? _____

ADDRESS OF HIGH SCHOOL: _____

COUNSELOR'S NAME: _____ TELEPHONE: _____

I HAVE OR HAVE NOT ATTENDED COLLEGE_____ IF YES, WHERE?_____

I HAVE TAKEN THE FOLLOWING TESTS ON THE DATE NOTED: SAT_____ ACT _____

DATES: _____

I HAVE NOT TAKEN THE REQUIRED TESTS BUT WILL TAKE_____ ON _____

EXTRA-CURRICULAR ACTIVITIES: (Give high school grade(s) during which you participated. May be abbreviated as 1-Freshman, 2-Sophomore, 3-Junior, 4-Senior.)

___ STUDENT GOV'T	___ EAGLE SCOUT	___ NEWSPAPER STAFF
___ PRESIDENT	___ BOY SCOUT	___ YEARBOOK STAFF
___ OTHER STUDENT	___ GIRL SCOUT	___ JR ROTC
___ GOV'T OFFICE	___ KEY CLUB	___ JR ROTC OFFICER
_____	___ SCHOOL CHORUS	
(Specify)	___ LANGUAGE CLUB	___ FUTURE FARMERS
___ CLASS OFFICER	___ CO-ED Y CLUB	___ SCHOOL BAND
_____	___ KUNA, KYA	___ CIVIL AIR PATROL
(Specify)	___ NAT'L HONOR	___ BOYS STATE OR
___ SADD, DARE, etc.	___ SOCIETY, BETA	___ NATION
___ SPEECH or DEBATE	___ CLUB	___ GIRLS STATE OR
___ TEAM	___ SCIENCE CLUB	___ NATION
___ ACADEMIC TEAM		___ OTHER, PLEASE LIST BELOW

ADDITIONAL EXPLANATION OF EXTRA CURRICULAR ACTIVITIES (if applicable):

ATHLETIC PARTICIPATION (high school only; circle grades involved and complete):

SPORT	GRADE	VARSITY	LETTERS	CAPTAIN
_____	9 10 11 12	_____	_____	_____
_____	9 10 11 12	_____	_____	_____
_____	9 10 11 12	_____	_____	_____
_____	9 10 11 12	_____	_____	_____
_____	9 10 11 12	_____	_____	_____

USE THE SPACE BELOW FOR ADDITIONAL EXPLANATION OF ATHLETIC INVOLVEMENT (if applicable):

I AM OR AM NOT EMPLOYED_____ IF YES, WHERE?:_____

HOURS PER WEEK: _____ AFTER SCHOOL or SUMMER_____

USE SPACE BELOW FOR FURTHER EXPLANATION OF EMPLOYMENT (if needed):

OTHER NOMINATIONS:

I AM ALSO SEEKING A NOMINATION THROUGH: _____

I HAVE PREVIOUSLY SOUGHT A NOMINATION THROUGH: _____

I AM SEEKING A NOMINATION THROUGH NO OTHER SOURCE: _____

PLEASE READ CAREFULLY BEFORE COMPLETING AND SIGNING:

I have read the information provided me to explain the nomination procedures, and I am familiar with the requirements of the Office of Senator Mitch McConnell. I CERTIFY THAT I AM (1) A LEGAL RESIDENT OF THE STATE OF KENTUCKY AND OF THE _____ CONGRESSIONAL DISTRICT OF THAT STATE; (2) A United States Citizen (or will be prior to entering the academy); (3) unmarried without dependents and not pregnant; (4) have good moral character; and (5) at least 17 years old and will not have passed my 23rd birthday on July 1 of the year that I would enter the academy. If I have not postmarked all necessary data to the Office of Senator McConnell by the November 1st deadline, I understand that I may not be given final consideration for a nomination.

DATE: _____

SIGNATURE: _____

Do not print